

## **ALPHA ROCKRIDGE METRO DISTRICT AGENDA**

**Date: March 12, 2015**

**Time: 6:30 PM**

**Place: Board of County Commissioners, Room 449 San Juan St.**

**Call to Order:**

**Approval of Minutes:**

**Treasurer Reports for December, January and February**

**Old Business:**

**Road Maintenance for 2015**

**New Business:**

**Monthly Bills**

**Other Business as May Come Before the Board:**

**Adjournment:**